



YATTON PARISH COUNCIL



OUR MISSION: *To ensure the provision of high quality services in our communities of Yatton and Claverham*

Date: 23rd November 2021
Clerk: Aleana Baird
Email: clerk@yatton-pc.gov.uk
Website: www.yatton-pc.gov.uk
Tel: 01934 838971

Hangstones Pavilion,
Stowey Road,
Yatton,
BS49 4HS.

A MEETING OF THE PLANNING COMMITTEE WILL BE HELD ON MONDAY 29th NOVEMBER 2021 AT HANGSTONES PAVILION, STOWEY ROAD, YATTON, BS49 4HS AT 7.30 p.m.

ALL COUNCIL/COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC.

.....
Aleana Baird - Clerk to the Council

COMMITTEE MEMBERS:

David Crossman, Robert Jenner, Caroline Sheard, Steve Phippen, Jonathan Edwards, Graham Humphreys, Chris Jackson, Peter Lomas, Bryan Thomas, Roger Wood

Current planning applications are available at www.n-somerset.gov.uk or available at the Parish Office during opening hours.

AGENDA

MATTERS FOR DECISION.

1. Apologies for absence.
2. Declarations of Interest and to consider any written applications for dispensations.

MATTERS FOR INFORMATION.

PUBLIC PARTICIPATION

3. To receive and hear any person who wishes to address the Committee.

The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

MATTERS FOR DECISION.

4. To approve and sign the minutes of the meeting held on 1st November 2021.

5. **Notification of Appeals.**
APP/D0121/W/21/3285343 – Persimmon Homes Severn Valley. Land off Moor Road. Residential development of 60no dwellings with supporting infrastructure and enabling works including vehicular access with Moor Road, public open space, landscaping and drainage infrastructure – Planning application 19/P/3197/FUL.
6. **District Councillors Report.**
7. **Planning applications.**
 - i) **21/P/2974/FUL - Hollowmead Farm, Hollowmead, Claverham** - Proposed erection of an agricultural building for use as a lambing shed.
 - ii) **21/P/2922/FUL - Wembury, 3 Station Road, Yatton, BS49 4AJ** - Proposed erection of 1no detached 1.5 storey dwelling.
 - iii) **21/P/2933/FUL - Orchard Bank, Westfield Lodge, Streamcross, Claverham, BS49 4QD** - Conversion of existing redundant hay barn into 1no. dwelling.
 - iv) **21/P/2698/FUL - Land At Claverham Court Farm, Lower Claverham Road, Claverham** - Proposed extension to the existing Agricultural building to form a covered yard.
 - v) **21/P/2791/OUT - Land At Rectory Farm, Chescombe Road, Yatton** - Outline planning application for a residential development of up to 75no. dwellings and associated infrastructure following demolition of existing buildings on site, with access for approval and appearance, scale, layout and landscaping reserved for subsequent approval.
 - vi) **21/P/3027/FUH - 41 High Street, Yatton, BS49 4HJ** - Demolition of existing conservatory. Erection of two storey side extension.
 - vii) **21/P/3032/FUH - 20A Elborough Avenue, Yatton, BS49 4DT** - Proposed erection of front porch.
 - viii) **21/P/2955/FUL & 21/P/2956/LBC - Oakfield, Meetinghouse Lane, Claverham, BS49 4PB** - Conversion of existing outbuildings and erection of a link extension to create holiday lets. & Listed Building Consent
 - ix) **21/P/3079/FUH - 37 Derham Park, Yatton, BS49 4DZ** - Erection of Two Storey Side Extension.
 - x) **21/P/3182/FUH - Mendip View, 59 Binhay Road, Yatton, BS49 4HA** - Demolition of existing conservatory and proposed erection of a single storey rear extension.
8. **To consider commenting on the consultation for the Highways Asset Management Strategy.**

MATTERS FOR INFORMATION.

9. **North End Development Steering Group Report.**
10. **Clerks Report.**
11. **Future Agenda Items for Consideration.**

THIS DOCUMENT CAN BE MADE IN A DIFFERENT FORMAT ON REQUEST.

****Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, age, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights****

