



# YATTON PARISH COUNCIL



**OUR MISSION:** *To ensure the provision of high quality services in our communities of Yatton and Claverham*

Date: 10<sup>th</sup> August 2021  
Clerk: Aleana Baird  
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Tel: 01934 838971

Hangstones Pavilion,  
Stowey Road,  
Yatton,  
BS49 4HS.

**A MEETING OF THE PLANNING COMMITTEE WILL BE HELD ON MONDAY 16<sup>th</sup> AUGUST 2021 AT HANGSTONES PAVILION, STOWEY ROAD, YATTON, BS49 4HS AT 7.30 p.m.**

**ALL COUNCIL/COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC.**

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**Aleana Baird - Clerk to the Council**

## **COMMITTEE MEMBERS:**

**David Crossman  
Caroline Sheard  
Roger Wood  
Graham Humphreys  
Peter Lomas**

**Robert Jenner  
Steve Phippen  
Jonathan Edwards  
Chris Jackson  
Bryan Thomas**

Current planning applications are available at [www.n-somerset.gov.uk](http://www.n-somerset.gov.uk) or available at the Parish Office during opening hours.

## **AGENDA**

### **MATTERS FOR DECISION.**

- 1. Apologies for absence.**
- 2. Declarations of Interest and to consider any written applications for dispensations.**

### **MATTERS FOR INFORMATION.**

### **PUBLIC PARTICIPATION**

- 3. To receive and hear any person who wishes to address the Committee.**

The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

## **MATTERS FOR DECISION.**

4. To approve and sign the minutes of the meeting held on 19<sup>th</sup> July 2021.
5. Notification of Appeals.
6. District Councillors Report.
7. Planning applications.
  - i. **21/P/1873/FUL – 70, Wakedean Gardens, Yatton, BS49 4BW.** Erection of one attached end of terrace dwelling.
  - ii. **21/P/1727/FUL – Land at Box Bush Farm, North End Road, Yatton.** Demolition of agricultural buildings, conversion of existing farmhouse into 3no. dwellings and use of barn for parking. Erection of a further 36 dwellings including access, open space, drainage, landscaping and ancillary works including provision of new public open space to the north incorporating ecology planting and an extension to the Strawberry Line walking and cycling route (NCN Route 26).
  - iii. **21/P/1728/LBC – Land at Box Bush Farm, North End Road, Yatton.** Listed building consent for the demolition of agricultural buildings, conversion of existing farmhouse into 3 dwellings and use of the barn for car parking.
  - iv. **21/P/1992/FUL – Buttercup Barn, Streamcross, Claverham, BS49 4QD.** Change of use of land from agricultural to use Class 3 (garden land) and external alterations to the building comprising of re-cladding of the walls and roof (pursuant to prior determination application 21/P/0847/CQA).
  - v. **21/P/1956/FUH – 32, High Street, Yatton, BS49 4JA.** Removal of existing decayed windows and replace with new double glazed windows. Demolition of existing conservatory and replace with Green Oak framed conservatory to the side elevation and erection of a Green Oak porch.
  - vi. **21/P/2056/FUH – The Old Granary, Park Farm, North End Road, Yatton, BS49 4AR.** Proposed erection of a two storey side extension and garage to the front.
  - vii. **21/P/2237/FUH – Willow Barn, 54, High Street, Claverham, BS49 4NE.** Proposed erection of 2no. single storey side extensions, 1no to the existing outbuilding (north west side) and 1no to the main dwelling (north east side) together with associated alterations.
  - viii. **To comment on a Pre-application Consultation for a proposed 15 metre 5G Telecommunication for H3G UK in the Precinct Yatton.**

## **MATTERS FOR INFORMATION.**

8. North End Development Steering Group Report.
9. Clerks Report.
10. Future Agenda Items for Consideration.

### **THIS DOCUMENT CAN BE MADE IN A DIFFERENT FORMAT ON REQUEST.**

**\*\*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, age, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights\*\***

