



# YATTON PARISH COUNCIL



**OUR MISSION:** *To ensure the provision of high quality services in our communities of Yatton and Claverham*

Date: 10<sup>th</sup> January 2012  
Clerk: Crispin Taylor  
Email: [admin@yatton-pc.gov.uk](mailto:admin@yatton-pc.gov.uk)  
Website: [www.yatton-pc.gov.uk](http://www.yatton-pc.gov.uk)  
Tel: 01934 426473

Yatton Library  
High Street  
Yatton  
BS49 4HJ

**A MEETING OF THE PLANNING COMMITTEE WILL BE HELD ON MONDAY 16<sup>th</sup> JANUARY 2012, HANGSTONES PAVILION, YATTON, AT 6.30 p.m.**

**ALL COUNCIL/COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC**

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Clerk to the Council

**COMMITTEE MEMBERS:**

David Crossman  
Jane Bollen  
Maurice Blunsdon  
Jean Watson  
Ian Payne  
Brian Phillips  
Theresa Williams

Robert Jenner  
Viv Wathen  
Wendy Griggs  
Trevor Bidwell Ford  
Caroline Sheard  
Martyn Hooper

Current planning applications are available to view on the following website [www.n-somerset.gov.uk](http://www.n-somerset.gov.uk) or hard copies are available at the Parish Office, The Library, High Street, Yatton during opening times.

## **AGENDA**

### **Matters for Decision**

1. Apologies for Absence.

2. Declarations of Interest.

3. **PUBLIC PARTICIPATION**

**To receive and hear any person who wishes to address the Committee.**

The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion)

**4. To Approve and Sign Minutes of the Meeting held on 22<sup>nd</sup> November 2011 and 13<sup>th</sup> December 2011.**

**5. Notification of Appeals.**  
**NONE**

**6. Planning Applications.**

**i) 11/P/2272/F – Mr & Mrs Tidy, 16, Chestnut Drive, Claverham, Yatton, BS49 4LN.** Erection of a front porch.

**ii) 11/P/2314/F – Mrs Jefferys, 29, Hawthorn Crescent, Yatton, BS49 4RG.** Erection of a front porch.

**iii) 11/P/2322/F – Mr C Mallet, The Ox Yard, North End Road, Yatton, BS49 4AS.** Repair and extension of a former agricultural store to provide accommodation for elderly relative with open store.

**iv) 11/P/2335/F – Ms R Davies, Meadowland, Yatton, BS49 4JB.** Erection of a first floor extension.

#### **Matters for Information**

**7. Clerks Report**

**8. Future Agenda Items for Consideration.**

**THIS DOCUMENT CAN BE MADE IN A DIFFERENT FORMAT ON REQUEST.**

**\*\*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, age, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights\*\***