



## Yatton Parish Council

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*OUR MISSION: To ensure the provision of high quality services in our communities of Yatton and Claverham*

Date: 22 March 2011

Clerk: Crispin Taylor

Email: [clerk@yatton-pc.gov.uk](mailto:clerk@yatton-pc.gov.uk)

**THERE WILL BE A MEETING OF THE AMENITIES AND PROPERTIES COMMITTEE ON MONDAY 28 MARCH 2011 AT 7.30 p.m. AT HANGSTONES PAVILION, STOWEY ROAD, YATTON BS49 4HS**

**THE PUBLIC ARE INVITED TO ATTEND.**

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Crispin Taylor, AILCM – Clerk to the Council

### **A G E N D A**

#### **MATTERS FOR DECISION**

1. To receive apologies for absence.
2. To receive councillors' declarations of interests.

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#### **PUBLIC PARTICIPATION**

3. To receive and hear any person who wishes to address the Committee.

The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion)

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#### **MATTERS FOR DECISION**

4. To confirm the minutes of the meeting held on 21 February 2011.

**5. If the Committee wishes to exclude the public the following resolution must be passed:**

‘That the public be excluded from the meeting during consideration of agenda item(s) ... on the ground that publicity would be prejudicial to the public interest [by reason of the confidential nature of the business] or [for other special reason which must be stated].’

**6. To consider recommendations to the Finance, Personnel & Administration Committee on pitch hire charges**

Current charges attached.

**7. To consider a policy on dividing up allotments**

**MATTERS FOR INFORMATION**

**8. To receive the Clerk’s report.**

**9. Future agenda items.**

**MATTERS FOR DECISION**

(It is likely that the public will be excluded for this item.)

**10. To consider quotes for resurfacing the path at Well Lane**

The Clerk will report.

*\*\*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability) Crime & Disorder, Health & Safety and Human Rights\*\**

***This document can be made available in a different format on request.***